

**MEMBER DEVELOPMENT SUB-COMMITTEE**

**Wednesday, 14th September, 2022**

**2.00 pm**

**Council Chamber**







## AGENDA

### MEMBER DEVELOPMENT SUB-COMMITTEE

Wednesday, 14 September 2022 at 2.00 pm

Ask for: **Joel Cook -  
joel.cook@kent.gov.  
uk**

**Council Chamber, Sessions House, County Hall,  
Maidstone, ME14 1XQ**

Telephone: **03000 41892**

#### **Membership (8)**

Conservative (5): Mr N Baker, Mr G Cooke, Mrs S Hudson, Mr D Jeffrey and Mr D Ross

Labour (1): Ms M Dawkins

Liberal Democrat (1): Mr M J Sole

Green and Independent (1): Rich Lehmann

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

- 1 Introduction/Webcast announcement
- 2 Apologies and Substitutes
- 3 Election of Chair
- 4 Election of Vice-Chair
- 5 Declarations of Interest
- 6 Member Development: Strategy and Work Programme (Pages 1 - 6)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Benjamin Watts  
General Counsel  
03000 416814

**Tuesday, 6 September 2022**